MEETING OF THE

**SOUTHLAKE MOSQUITO ABATEMENT DISTRICT**

###### AGENDA

**May 9, 2016**

**7:30 p.m.**

**Pre-School Room #1**

**West Ridge Center, 636 Ridge Road, Highland Park, IL**

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1. Roll Call
2. Public Comments
3. Minutes of April 11, 2016 meeting.
4. Review and approval of Treasurer Report for April 2016.
5. Presentation of Bills for Approval and Payment
6. Old Business.

A. Status on the preparation of educational informational materials being produced for elementary school children.

B. Discussion of contact with Lake County Forest Preserve Board regarding certain treatments proposed by SLMAD.

C. Discussion of/with representative of the Lake County Health Department regarding larvaciding on Forest Preserve District land.

1. New Business

A. Annual Budget and Appropriation Ordinance for 2016-2017 discussion and adoption.

1. Reports

A. Trustee reports on public outreach and education activities.

A. Clarke report.

9. Adjournment